

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John "Jack" Brady

Name

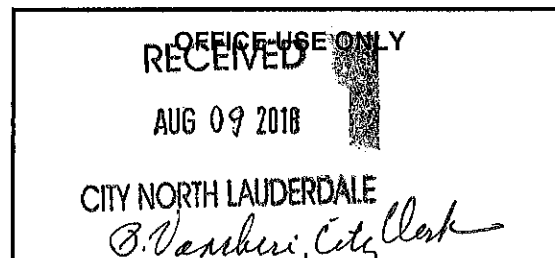
(2) 6808 Stardust

Address (number and street)

North Lauderdale, FL 33068

City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: Mayor at Large

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 01 / 18 To 07 / 31 / 18 Report Type: 2018 M7

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, 800.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, 2.00

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, 15,106.53

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, 1,506.46

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JOHN "JACK" BRADY

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X John "Jack" Brady  
Signature

(Type name) JOHN "JACK" BRADY

Candidate  Chairperson (only for PC and PTY)

X John "Jack" Brady  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John "Jack" Brady (2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 18 through 07 / 31 / 18 (4) Page 2 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7,05,18 1	ANTHONY MIJARES 719 E. LAS OLAS FT. LAUD, FL 33301	I	Developer	CHE			\$300.00
7,05,18 2	J. A. C. PACK, INC. 2466 N. POWERLINE R. POMPANO BEACH, FL 33069	I	BUSINESS	CHE			\$500.00
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/ /							
/ /							
/ /							
/ /							
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*JS*

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John "Jack" Brady

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 01 / 18 through 07 / 31 / 18

(4) Page 3 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
07/31/18	T. D. BANK	PAPER STATEMENT Fee	CAN		2.00
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